

**In the Crown Court at Chester**

**Case Number:**

**Date of Hearing: 10th day of December 2012 at 10am**

**Post Office Limited**

**- V -**

**Grant Allen**

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**BRIEF FOR THE PROSECUTION**

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Those instructing act on behalf of Post Office Limited.

Counsel has herewith:-

1. Initial advice and advice on charging
2. Summary of facts and summons
3. Draft indictment
4. Antecedents
5. Copy Royal Mail Group Confidential Reports (Legal, Audit) not for release
6. The committal bundle with list of exhibits already served on the Court and Defence.

**Case History and Pleas**

This case was first listed at West Cheshire Magistrates Court on the 30<sup>th</sup> of August 2012, when the defendant gave no indication as to his plea. The case was then adjourned to the 25<sup>th</sup> of October 2012 for the preparation of committal papers.

On the 25<sup>h</sup> of October 2012 the case was committed under section 6(2) to Chester Crown Court for a Plea and Case Management Hearing on the 10<sup>th</sup> of December 2012.

### **Bail**

The defendant has been granted unconditional bail throughout proceedings thus far.

### **Instructions**

Counsel is instructed to:

1. Consider and advise on: evidence and in particular whether he considers any additional evidence is required
2. Appear on behalf of the prosecution at the Plea and Case Management hearing, and at all future hearings on issues generally and specifically on prospects of compromises, acquittal and sentence.
3. In the event of a conviction Counsel is requested to seek an order for the Defendant to pay compensation and a contribution towards the costs of the prosecution in a sum to be notified to Counsel nearer the hearing.

4. The officer in the case has been asked to arrange to supply dates to avoid for the relevant witnesses.
  
5. If Counsel requires any further information or would wish to have a conference in this case could he please contact his Instructing Solicitor, Mr Andrew Bolc on GRO

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**10<sup>th</sup> of December 2012**

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PROSECUTION**

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John Gibson  
St John's Building Chambers  
DX 728861 Manchester 4

**GRO**

Cartwright King  
Ref: AB2/26448/FR1  
Tel. **GRO**  
7<sup>th</sup> November 2012